

# SMITH VALLEY ADVISORY BOARD (SVAB)

## MEETING AGENDA

**DATE: Wednesday November 4<sup>th</sup>, 2015, 7:00 P.M.**

**Location: Smith Valley Courthouse 20 Day Lane, Smith, Nevada**

Note: The SVAB reserves the right to consider agenda items in a different order, combine items for consideration or delay discussion relating to an item to accomplish business in the most efficient manner. No action will be taken on any item until it is properly agendized

1. Call to order and Flag salute
2. Public Comment: Limited to items not on the agenda; 3 minute time limit. The SVAB may limit the total time for public comment if more than ten people wish to speak.
3. For Possible Action: Review and adoption of agenda
4. For Possible Action: Approval of minutes of last meeting
5. Reports by public entity representatives: Commissioner, LCSO, Planning, Fire, other.
6. **Lyon County Sheriff's Office** Comment period and submission of community input for local congested area boundaries in the prohibition of discharging a firearm, as it relates to Lyon County Code 7.02.02.
7. For Possible Action: **Permit reviews** for **November 10<sup>th</sup>, 2015:**

**STURTEVANT, KATHLEEN / MANN, LUETTA - ZONING – RR-5** - Special use permit issued November 1988 for a mobile home for ranch help on approximately 10.54 total acres; located at 484 Day Lane, Smith Valley (APN 10-192-03) **STAFF OBSERVATIONS** – In use and compliance – no complaints have been received.

**ROSASCHI, LESTER & CONNIE - ZONING – RR-5** - Special use permit issued **November 1995** to utilize a mobile home for ranch help on approximately 433 total acres; located at 2785 Highway 338, Sweetwater area (APN 10-821-03) **STAFF OBSERVATIONS** – In use and compliance – no complaints have been received.

8. For Possible Action: RENNER, Tom & Tosca Letter regarding Parcel split and related issues. Letter to be approved by SVAB Board for submission to multiple entities.
9. For Possible Action: To make a recommendation the Board of Commissioners as to whether or not Lyon County should take receipt of land from the National Fish and Wildlife Foundation to create an area of public open space along approximately 3 miles of the West Walker River.

### **\*\* RECESS TO CONVENE AS SMITH VALLEY CEMETERY BOARD**

1. Public Comment: Limited to items not on the agenda; 3 minute time limit
2. For Possible Action: Treasurer's report
3. Update on cemetery business/maintenance
4. Public Comment: Limited to items not on the agenda; 3 minute time limit
5. Adjourn

## **RECONVENE AS SMITH VALLEY ADVISORY BOARD**

- 10.** For Possible Action: **NFWF presentation** and comment submission
- 11.** Public Comment
- 12.** Updates/Announcements/Correspondence
- 13.** Council Members Comments / Next Meeting Date November 4<sup>th</sup>, 2015
- 14.** Adjourn

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Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language, interpreters or assisted listening devices) at the meeting should notify the Lyon County Commissioner's office at 463-6531, 24 hours prior to the meeting.

I, K. Garcia, do hereby certify that I posted, or caused to be posted, a copy of this agenda on or before 9:00 A.M, on October 29<sup>th</sup>, 2015 at the following locations: Smith Valley Courthouse, Rosie's Restaurant, Wellington Post Office and Smith Post Office.